

**2020 WISCONSIN SHORT RANGE HI POWER RIFLE**  
**NMC STATE CHAMPIONSHIP**  
**Wisconsin Firearm Owners, Ranges, Clubs and Educators, Inc.**  
**(WISCONSIN-FORCE)**  
**NRA SANCTIONED**

**DANIEL BOONE CONSERVATION LEAGUE, INC**  
**4694 HIGHWAY 167**  
**HUBERTUS, WI 53033**

**DATE:** Saturday, August 29, 2020 am - 80 shot Individual Match (starts at 8:30 am)

**LOCATION:** The DBCL club grounds are located on the north side of State HWY 167, 5 miles west of US HWY 41. The range has 15 covered concrete firing points, new pits and a beautiful clubhouse serving food and beverages.

**RULES:** Current NRA High Power Rifle and NRA Classification rules will apply. Empty chamber indicators (Rule 3.21) will be available at the range and **MUST** be used by all competitors.

**ELIGIBILITY:** NRA membership is no longer required for people to compete in NRA tournaments. Competitors will still need to be an NRA member to set a NRA National Record. To be eligible for a State Champion Trophy, Wisconsin residents must be a current member of WI-FORCE. If not a current member, forms will be available and must be filled out before the match begins. Juniors must also be a current member of WI-FORCE or an NRA affiliated club. Residents of other states must be members of their home state association. Teams shall represent clubs affiliated with the NRA or military unit. At least three (3) individuals making up the four (4) member team must be from the same club or military unit. One member of the Team may be a nonresident of Wisconsin but must be from an adjoining state (Michigan, Illinois, Iowa or Minnesota). The same applies to Junior teams.

**EQUIPMENT:**

- NRA Match Rifle – Rule 3.3.
- Service Rifle – Rules 3.1, 3.1.1, 3.1.2, 3.1.3 (includes .223 Rem)

**ENTRIES:** We can accommodate up to 45 competitors. Individual entries will be made by using the enclosed entry form accompanied by a check or money order. Be sure to indicate your correct NRA National Match Course classification, and email address. Unclassified competitors will compete in the Master Class. Rule 19.6-Assigned Classification, or 19.2-Temporary Classification, may be used in making entry. Confirmations will be sent by email. Walk ups will be accommodated up to the capacity of the range. **IF YOU ARE NOT CHECKED IN AT THE STAT OFFICE 30 MINUTES BEFORE FIRING TIME, YOUR SPOT WILL BE GIVEN TO A PERSON ON THE WAITING LIST.** Mail individual entry form with correct fees, and team entry form only to:

**RANDY HOLTERMAN**  
**DANIEL BOONE CONSERVATION LEAGUE, INC.**  
**3611 W. CANDLEWICK COURT**  
**MEQUON, WI 53092**  
**(262) 391-6984 [rrholterman@ieec.org](mailto:rrholterman@ieec.org)**

**FEES: (make checks payable to DBCL)**

|                                      |  |
|--------------------------------------|--|
| Individual Matches                   | \$28.00 person                           |
| Individual Matches-Senior (age 60)   | \$22.00 person                           |
| Individual Matches-Juniors (age 20)  | \$22.00 person                           |
| Late Entry Fee                       | \$ No extra fee                          |
| Challenge Fee                        | \$2.00 per challenge                     |
| NRA Registration                     | \$4.50 person (included with entry fees) |
| Wisconsin-FORCE (WR&PA) Registration | \$4.00 person (included with entry fees) |

**SQUADDING:** All matches will be squadded. Squadding cards for individual matches will be issued from the Statistical Office. **Competitors must report to the Stat Office before firing.** NRA National Match Course classification and membership cards must be shown before squadding is issued. A competitor who fails to present himself/herself at the proper firing point when his/her relay is called may lose his/her right to compete in that event.

**Saturday, August 29, 2020 @ 8:30AM - Individual National Match Course  
(80 shots/person, 2 sighters / position) (competitors will score and pull targets)**

- Stage 1: 20 shots for record, standing slow fire, 200 yd, Rule 5.12
  - Stage 2: 20 shots for record, sitting or kneeling rapid fire, 200 yd, Rule 5.8 or 5.10
  - Stage 3: 20 shots for record, prone slow fire, 200 yd, Rule 5.6
  - Stage 4: 20 shots for record, prone rapid fire, 200 yd, Rule 5.6
  - Match 5: Slow Fire Aggregate: scores fired in Stages 1 & 3
  - Match 6: Rapid Fire Aggregate: scores fired in Stages 2 & 4
  - Match 7: Wisconsin State Short Range Championship: Aggregate of Stages 1,2,3,4
- Stages 1 and 2 will be shot together. Depending on time and weather, Stages 3 and 4 may be shot together.

**CATEGORIES AND CLASSES:** Separate class and aggregate awards will be given for civilian service rifle and service rifle if there are more than 5 competitors in each category. There will be no separate categories in the Match Rifle Division. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> place awards will be given only if there are 5, 10, 15 or more competitors in a given match and class. If there are fewer than 5 High Masters entered, they must fire for open awards only. High Master Class may not be combined with the Master Class. If there are fewer than the required number of entries in a class to provide awards, they will be combined with the same class in another category. If there are still fewer than 5 entries after combining all categories, there will be NO AWARDS in that class, and all competitors in the lower class will be moved back to their respective category in the next higher class, until there are a minimum of 5 competitors in the combined class.

An appropriate award will be given to the High Senior and High Junior.

Awards will be given for each match.

**80 SHOT WI Short Range State Championship**  
**INDIVIDUAL ENTRY FORM**

Saturday, August 29, 2020 - Firing time: 8:30 am (entries close 8:00 am)

FEES: Individual: \$28.00  
Juniors: \$22.00  
Seniors: \$22.00

FEES PAID: \_\_\_\_\_ Wisconsin-FORCE MEMBER: YES NO

RIFLE USED: MATCH RIFLE SERVICE RIFLE  
(circle one)

CATEGORY: CIVILIAN SERVICE POLICE WOMAN  
JUNIOR SENIOR GRAND SENIOR  
(circle ones that apply)

YEAR OF BIRTH: \_\_\_\_\_

NRA NMC CLASSIFICATION: HM MA EX SS MK UNC  
(circle one)

NRA MEMBERSHIP NUMBER: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

(PLEASE print legibly.)

**SEND ENTRY FORM WITH CORRECT FEES TO:**  
**(Make checks payable to DBCL)**

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**DANIEL BOONE CONSERVATION LEAGUE, INC.**  
**3611 W. CANDLEWICK COURT**  
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